



## MADCP 10<sup>th</sup> Annual Drug Court Training Conference

April 23-25, 2008 ☘ Tan-Tar-A ☘ Osage Beach, Missouri

Dear Friends and Colleagues,

This year's conference committee has worked diligently to produce an excellent agenda with interesting speakers. If you have colleagues who may be interested in attending the conference, please feel free to share the materials with them. We hope to see you at the Lake!

— Brian Wimes, President, MADCP

### Hotel Accommodations

The host hotel for the conference is the Tan-Tar-A Resort. A block of rooms is reserved for those wishing to attend. **MAKE YOUR RESERVATION BY CALLING 800-826-8272. OR, MAKE ROOM RESERVATIONS ONLINE AT [www.tan-tar-a.com](http://www.tan-tar-a.com). The group code is MADCP.** Reservations made by March 25, 2008, receive a group rate of \$95 per night for a single, double, triple or quad when you mention MADCP. For further information and directions to the hotel, go to [www.tan-tar-a.com](http://www.tan-tar-a.com).

### Exhibitors

Contact Marty Yust at (417) 451-8286 or by e-mail at [marty.yust@courts.mo.gov](mailto:marty.yust@courts.mo.gov) if you would like exhibitor information or know someone who would be interested in exhibiting at the conference.



### NEW!! MADCP Product Sales

New items will be on sale during the conference—coffee cups, hats, long-sleeved shirts, T-shirts, Polo shirts, etc! The items will be located on a table near the registration desk.

*No need for pre-orders.*

### Book Fair!

The book fair will be held in the vendor area. Check out the new titles! Great idea for participant incentives!!

### Friendly Reminder

Bring a sweater or jacket for those chilly meeting rooms!

### Featured Presenters

**Carolyn Hardin** is the Director of the National Drug Court Institute. Her work experience includes program coordinator, program planner, caseworker and assistant to the program manager, all with Oriana House, Inc.

**Carl Dawson, MS, LLC** is a Licensed Professional Counselor in private practice in Springfield. He has been actively working and lecturing in the field of addictions and recovery for the past 30 years.

**John Marr** is currently the Minister of Administration and Counseling with Grandview Christian Church in Johnson City, TN. He was the founder and Executive Dir. Of Choices Group, Inc. —an intensive outpatient drug treatment program in the state of Nevada. Choices Group was the treatment provider for all of the drug courts in the state including Las Vegas and Reno.

**Shannon Carey & Brett Fuller** are researchers with NPC Research in Portland, Oregon. They are currently working on a study with Missouri regarding best practices for meth cases in drug courts. The company has been involved in many national drug court evaluations and research staff have developed some best practices documents.

**Paul Cary, MS** is the Director of the Toxicology and Drug Monitoring Lab at UMC-Health Care in Columbia. He has been actively involved in the management of a nationally-recognized toxicology laboratory that performs drug testing for drug courts, hospitals, mental health facilities, attorneys, and many others.

## Draft Agenda for the MADCP 10<sup>th</sup> Annual Conference

**\*On-site registration will begin on April 22, 2008 at 4:00 p.m. and end at 7:00 p.m.\***

<b>April 23 Wednesday</b>	<b>April 24 Thursday</b>	<b>April 25 Friday</b>
8:00 a.m. – 5:00 p.m. Exhibits & Registration	7:30 a.m. – 5:00 p.m. Exhibits & Registration	7:30 a.m. - Noon Exhibits
8– 9:30 a.m. Cont. Breakfast	7:30 – 9 a.m. Continental Breakfast	7:30-8:30 a.m. Breakfast Buffet
9:30 a.m. – 10 a.m. Welcome 10:00 – 11:30 a.m.  General Session — Carl Dawson —	1 hour and 2 ½ hour breakout sessions Beginning at 8:30 Ending at Noon	8:30 – 9:45 a.m.  <b>General Session</b> — —
	10:30 – 10:45 a.m. Beverage break	9:45 – 10:00 a.m. BREAK
	Breakout Sessions Continued	10:00 – 11:30 a.m.  General Session
11:30 – 12:30 p.m. Lunch provided	12:00 – 1:00 p.m. Lunch provided	11:30 a.m. – Noon Closing Session (Drawings, attendance prizes, etc.)
12:30 – 1:00 p.m. Membership Meeting	1:00 – 1:30 p.m. Welcome and the 4 <sup>th</sup> Annual Claire McCaskill Achievement Award	<p><b>MADCP Board</b></p> <p><b>President</b> <b>Brian Wimes</b> Drug Court Commissioner</p> <p><b>President-Elect</b> <b>Phillip Britt</b> Drug Court Commissioner</p> <p><b>Secretary</b> <b>Cathy Gorham</b> Juvenile Officer</p> <p><b>Treasurer</b> <b>Dale Good</b> Probation and Parole</p> <p><b>Members:</b> <b>Pat Joyce</b>, Circuit Judge <b>Steve Narrow</b>, Drug Court Administrator <b>Lisa Street</b>, Drug Court Administrator <b>Jim Whiteside</b>, Prosecutor <b>Tom Breedlove</b>, Div. of Youth Services <b>Mark Williams</b>, Prosecutor <b>Joe Ledl</b>, Probation and Parole Officer <b>Kelly VanVleck</b>, Treatment Provider <b>Annette Clark</b>, Treatment Provider <b>Michelle Law</b>, Federal Public Defender</p>
1:00 – 2:15 p.m. Break out by Role	1 hour and 2 ½ hour breakout sessions Beginning at 1:30 Ending at 4:45	
2:15 – 2:30 p.m. Beverage break		
2:30 – 3:30 p.m. Graduate Panel	3:30 – 3:45 p.m. Ice Cream break	
3:30 p.m. Networking reception Food and prizes!	3:45 – 4:45  Breakout Sessions Continued	



# Registration Form

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Please type or print clearly. Please fill out completely all information requested in the boxed areas with personal contact information written as you would have it appear on the conference networking directory.

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Agency/Court/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

### Registration Fees

- \$175.00** Pre-Registration Rate  
 **\$225.00** Registration Rate after March 1  
 **\$125** Registration for 1 day only:  
 Wednesday  Thursday  Friday

### Payment Information

- Check / Money Order (Payable to MADCP)  
 Purchase Order #: \_\_\_\_\_  
 Visa  MasterCard  AmEx  Discover  
Card No. \_\_\_\_\_  
Expires: \_\_\_\_\_  
Name on Card: \_\_\_\_\_  
Signature \_\_\_\_\_

### Special Needs (Check all that apply)

- Dietary:**  Vegetarian  Low Sodium  
**Audio:**  Sign Language  ALD  
**Mobile:**  Wheelchair

### Continuing Education Hours

CEU hours (Counselor Certification Hours) and CLE hours have been requested with CLE for ethics credit.

### Registration Fee Payment Information

- Registration fees may be paid by check, money order, purchase order or credit card.
- Fee includes annual MADCP membership, conference materials, refreshment breaks and several meals (Wednesday: continental breakfast, lunch & reception; Thursday: continental breakfast, lunch & snack; Friday: breakfast buffet).
- **One day registration fee does not include MADCP membership**
- **Make checks payable to MADCP** and mail with registration form to:  
**MADCP**  
**821 Madison Street**  
**Jefferson City, MO 65101**
- **Pre-Registration deadline is March 1, 2008.** After March 1, the \$225.00 rate will be applied.
- Receipts for registration payments can be picked up at the registration table during the conference.
- Cancellations prior to March 1 will receive a full refund. No refunds will be given after March 1, 2008.

### Questions about Registration & Payment:

Pam Waggoner: (573) 636-6939 Fax: (573) 522-6086  
[pwaggonerjcmo@hotmail.com](mailto:pwaggonerjcmo@hotmail.com)

### Exhibitor Questions:

Marty Yust (417) 451-8286  
[marty.yust@courts.mo.gov](mailto:marty.yust@courts.mo.gov)

### All Other Questions:

Ann Wilson: (573)526-8848  
[ann.wilson@courts.mo.gov](mailto:ann.wilson@courts.mo.gov)