



**Office of State Courts Administrator  
P.O. Box 104480  
2112 Industrial Drive  
Jefferson City, Missouri 65110- 4480**

**CONTRACT RENEWAL 001  
RFP NO. OSCA-11-029  
TITLE: Drug/Alcohol Testing Equipment  
and Services  
ISSUE DATE: March 21, 2012**

**CONTACT: Russell Rottmann  
PHONE NO.: (573)522-6766  
E-MAIL: osca.contracts@courts.mo.gov**

**RETURN PROPOSAL NO LATER THAN: April 11, 2012**

**MAILING INSTRUCTIONS:** Print or type **RFP Number** and **Return Due Date** on the lower left hand corner of the envelope.

**RETURN PROPOSAL TO:**

**(U.S. Mail)  
Office of State Courts Administrator  
Attn: Contract Unit  
PO Box 104480  
Jefferson City Mo 65110 - 4480**

or

**(Courier Service)  
Office of State Courts Administrator  
Attn: Contract Unit  
2112 Industrial Dr  
Jefferson City Mo 65109**

**CONTRACT PERIOD: JULY 1, 2012 THROUGH JUNE 30, 2013**

**DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:**

**VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI**

The vendor hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions Request for Proposal. The vendor further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The vendor further agrees that upon receipt of an authorized purchase order or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the vendor and the Office of State Courts Administrator.

**SIGNATURE REQUIRED**

AUTHORIZED SIGNATURE <i>Denise Welch Masters</i>		DATE <i>4/3/2013</i>
PRINTED NAME <b>Denise Welch Masters</b>		TITLE <b>President</b>
COMPANY NAME <b>Electronic Sentencing Alternatives, Inc.</b>		
MAILING ADDRESS <b>2307 NW South Outer Road, Suite 203</b>		
CITY, STATE, ZIP <b>Blue Springs, MO 64015</b>		
E-MAIL ADDRESS <b>jdavis@esakc.com</b>		FEDERAL EMPLOYER ID NUMBER <b>27-0661587</b>
PHONE NUMBER <b>816-224-5372</b>	FAX NUMBER <b>816-224-5375</b>	

**NOTICE OF AWARD (OSCA USE ONLY)**

ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS: <i>IN ITS ENTIRETY AS SUBMITTED</i>		
CONTRACT NUMBER <b>OSCA 11-029-07</b>		CONTRACT PERIOD <b>July 1, 2013 through June 30, 2014</b>
CONTRACTS COORDINATOR <i>Herbert J. Conner</i>	DATE <b>4-15-2013</b>	STATE COURTS ADMINISTRATOR <i>Gregory S. Liberman</i>

**PRICING PAGE – RENEWAL 001**

The vendor shall provide the pricing information for each product and/or service to be provided in accordance with the contract. All costs associated with providing the products and/or services required herein shall be included in the prices.

PRICE: The vendor shall provide a listing of each product and/or service with a firm, fixed price for each product and/or service.

*More lines may be added, if needed.*

_____ SCRAMx _____	Product name	\$	13.00	_____	firm, fixed price per each unit
_____	Product name	\$	_____	_____	firm, fixed price per each unit
_____	Product name	\$	_____	_____	firm, fixed price per each unit
_____	Product name	\$	_____	_____	firm, fixed price per each unit
_____	Product name	\$	_____	_____	firm, fixed price per each unit
_____	Product name	\$	_____	_____	firm, fixed price per each unit

**Electronic Alcohol Monitoring**

Pricing per participant

per day: \_\_\_\$13.00\_\_\_\_\_

per week: \_\_\_\$91.99\_\_\_\_\_

per month: \_\_\_\$390.00\_\_\_\_\_

Is there a minimum number of days? Yes \_\_\_\_\_ No  \_\_\_\_\_

If yes, please indicate number of days: \_\_\_\_\_

Deposit or Start Up fee required? Yes  \_\_\_\_\_ How much? \_\_\_\$25.00\_\_\_\_\_ No \_\_\_\_\_

Please list system requirements, such as single land phone line, water resistance, range of coverage etc:

The SCRAMx bracelet cannot be submerged.

Either an analog phone line with long distance capabilities and without special features (Call Waiting, Call Forwarding, 3-Way Calling) **OR** the Optional Cellular Unit is required for daily downloads.

Please list counties for which you will provide this service:

Jackson, Platte, Clay, Lafayette, Johnson, Ray, Cass, Carroll, Saline, Bates, Henry, Benton, St. Clair, Vernon, Cedar, Barton, Dade, Jasper, Newton and McDonald.