



**Office of State Courts Administrator  
P.O. Box 104480  
2112 Industrial Drive  
Jefferson City, Missouri 65110- 4480**

**CONTRACT RENEWAL 002  
CONTRACT NO. OSCA 14-042-35  
TITLE: Specialized Treatment Provider  
for Treatment Court  
ISSUE DATE: April 27, 2016**

**OSCA CONTACT: Beth Rodeman  
PHONE NO.: (573) 522-2617  
FAX NO.: (573) 522-6152  
E-MAIL: [osca.contracts@courts.mo.gov](mailto:osca.contracts@courts.mo.gov)**

**RETURN RENEWAL NO LATER THAN: May 27, 2016**

**RETURN RENEWAL VIA FAX OR E-MAIL TO THE CONTACT ABOVE, OR BY MAIL TO:**

**(U.S. Mail)  
Office of State Courts Administrator  
Attn: Contract Unit  
PO Box 104480  
Jefferson City MO 65110 - 4480**

**(Courier Service)  
Office of State Courts Administrator  
Attn: Contract Unit  
2112 Industrial Dr.  
Jefferson City MO 65109**

**MAILING INSTRUCTIONS:** Print or type **Contract Number** and **Return Due Date** on the lower left hand corner of the envelope.

**CONTRACT RENEWAL PERIOD: JULY 1, 2016, THROUGH JUNE 30, 2017**

**DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING LOCATIONS:**

**VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI**

The contractor hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions of the renewal. The contractor further agrees that the language of this renewal shall govern in the event of a conflict with his/her proposal. The contractor further agrees that upon receipt of an authorized purchase order or when this renewal is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the contractor and the Office of State Courts Administrator.

**SIGNATURE REQUIRED**

|  |                            |   |           |
|--|----------------------------|---|-----------|
| AUTHORIZED SIGNATURE  |                            | DATE  | 5/16/2016 |
| PRINTED NAME<br>Tom Petrizzo   |                            | TITLE   | CEO       |
| COMPANY NAME<br>Tri-County Mental Health Services  |                            |   |           |
| MAILING ADDRESS<br>3100 NE 83rd Street, Suite 1001   |                            |   |           |
| CITY, STATE, ZIP<br>Kansas City, MO 64119  |                            |   |           |
| E-MAIL ADDRESS<br>tomp@tri-countymhs.org   |                            | FEDERAL EMPLOYER ID NUMBER<br> |           |
| PHONE NUMBER<br>816-877-4068   | FAX NUMBER<br>816-468-6635 |   |           |

**NOTICE OF AWARD (OSCA USE ONLY)**

|   |  |   |
|---|--|---|
| ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS:<br><i>In its entirety as submitted.</i>                          |  |   |
| CONTRACT NUMBER<br>OSCA 14-042-35   | CONTRACT PERIOD<br>July 1, 2016, through June 30, 2017 |   |
| CONTRACTS PRINCIPLE MANAGEMENT ANALYST<br> | DATE<br>6/16/16  | DEPUTY STATE COURTS ADMINISTRATOR<br> |

### Pricing Page

The contractor must provide firm, fixed prices for the services identified below. The prices stated herein shall be legally binding for the entire contract period.

| Service Description                                       | Vendor Firm, Fixed Unit Price | Unit of Service  |
|---|-------------------------------|------------------|
| Assessment  | 175.00                        | Per assessment   |
| Assessment option   | 175.00                        | Per assessment   |
| Assessment update   | 51.00                         | Per assessment   |
| Case Management/Community Support                         | 8.75/16.50                    | Per ¼ hour       |
| Communicable Disease Assessment/Education/Testing         |                               | Per ¼ hour       |
| Day Treatment   |                               | Per day          |
| Detoxification (Social Setting)                           |                               | Per day          |
| Early Intervention (Intake)                               |                               | Per ¼ hour       |
| Early Intervention (Group Education)                      |                               | Per ¼ hour       |
| Early Intervention (Motivational Interviewing-Individual) |                               | Per ¼ hour       |
| Extended Day Treatment                                    |                               | Per day          |
| Family Conference   | 12.75                         | Per ¼ hour       |
| Family Therapy  | 12.75                         | Per ¼ hour       |
| Group Counseling (Associate SA Counselor)                 | 4.50                          | Per ¼ hour       |
| Group Counseling (QSAP)                                   | 4.50                          | Per ¼ hour       |
| Group Counseling ( Collateral relationship)               |                               | Per ¼ hour       |
| Group Education   | 2.30                          | Per ¼ hour       |
| Group Education (Trauma Related)                          | 2.30                          | Per ¼ hour       |
| Individual Counseling                                     | 12.75                         | Per ¼ hour       |
| Individual Counseling (Collateral Relationship)           |                               | Per ¼ hour       |
| Individual Counseling (Co-Occurring Disorder)             | 12.75                         | Per ¼ hour       |
| Individual Counseling (Trauma Related)                    | 12.75                         | Per ¼ hour       |
| Medication Services                                       | 51.36                         | Per ¼ hour       |
| Medication: [Medication Assisted Treatment (MAT)]         | See attached                  | Per prescription |

|  |          |            |
|--|----------|------------|
| Missouri Recovery Support Specialist (MRSS)  |          | Per ¼ hour |
| Missouri Recovery Support Specialist Peer (MRSS-P)                                 |          | Per ¼ hour |
| Modified Medical Treatment   |          | Per day    |
| Relapse Prevention Counseling  | 12.75    | Per ¼ hour |
| Residential Support  |          | Per day    |
| Treatment Court Day  | 8.75     | Per ¼ hour |
| Virtual Counseling (Group)   |          | Per ¼ hour |
| Virtual Counseling (Individual)  |          | Per ¼ hour |
| Drug/Alcohol Testing: Sample Collection Only (Lab conf. only)                      | Avertest | Per test   |
| Sample Collection with 1-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 2-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 3-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 4-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 5-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 6-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 7-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 8-panel on-site provided by vendor                          | Avertest | Per test   |
| Sample Collection with 9-panel on-site provided by vendor                          | Avertest | Per test   |
| Drug Testing: Sample Collection and On-Site Test (Kit provided by Treatment Court) |          | Per test   |
| Drug Testing: Breathalyzer (Equipment provided by vendor)                          | 5.18     | Per test   |
| Drug Testing: Breathalyzer (Equipment provided by Treatment Court)                 |          | Per test   |

**Evidence Based Program and Practice curriculum being utilized:**

- 1) Socrates; 2) MATRIX; 3) Motivational Interviewing;
- 4) Contingency Management

**Which Cognitive Behavioral intervention staff is qualified to deliver:**

RANT; CBT

## Medication Assisted Treatment

(2016)

| Medication                          | Cost per month | Cost per dose |
|-------------------------------------|----------------|---------------|
| Antabuse 250 mg - #30               | \$ 69.64       | \$2.32        |
| Antabuse 500 mg - #30               | \$136.60       | \$4.59        |
| Vivitrol 380 mg injection – #1      | \$1,354.75     | \$750.00      |
| Campral Dr 333 no dose pack -- #180 | \$144.26       | \$ .80        |
| Naltrexone -- #30            50 mg  | \$ 28.01       | \$ .93        |



**Pricing Page, Continued**

**Instructions:** Below is a list of the judicial circuits and counties in the state of Missouri. Check either the applicable counties or the entire judicial circuit(s) your agency shall provide services. Check the appropriate level of service that shall be provided: DWI, Adult, Family, Veterans and/or Juvenile. Check the applicable gender for which services shall be provided.

| JUDICIAL CIRCUIT | COUNTY      | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|------------------|-------------|-----|-------|--------|----------|----------|------|--------|
| 1                | Clark       |     |       |        |          |          |      |        |
| 1                | Schuyler    |     |       |        |          |          |      |        |
| 1                | Scotland    |     |       |        |          |          |      |        |
| 2                | Adair       |     |       |        |          |          |      |        |
| 2                | Knox        |     |       |        |          |          |      |        |
| 2                | Lewis       |     |       |        |          |          |      |        |
| 3                | Grundy      |     |       |        |          |          |      |        |
| 3                | Harrison    |     |       |        |          |          |      |        |
| 3                | Mercer      |     |       |        |          |          |      |        |
| 3                | Putnam      |     |       |        |          |          |      |        |
| 4                | Atchison    |     |       |        |          |          |      |        |
| 4                | Gentry      |     |       |        |          |          |      |        |
| 4                | Holt        |     |       |        |          |          |      |        |
| 4                | Nodaway     |     |       |        |          |          |      |        |
| 4                | Worth       |     |       |        |          |          |      |        |
| 5                | Andrew      |     |       |        |          |          |      |        |
| 5                | Buchanan    |     |       |        |          |          |      |        |
| 6                | Platte      | X   |       |        |          |          | X    | X      |
| 7                | Clay        |     | X     |        |          |          | X    | X      |
| 8                | Carroll     |     |       |        |          |          |      |        |
| 8                | Ray         |     | X     |        |          |          | X    | X      |
| 9                | Chariton    |     |       |        |          |          |      |        |
| 9                | Linn        |     |       |        |          |          |      |        |
| 9                | Sullivan    |     |       |        |          |          |      |        |
| 10               | Marion      |     |       |        |          |          |      |        |
| 10               | Monroe      |     |       |        |          |          |      |        |
| 10               | Ralls       |     |       |        |          |          |      |        |
| 11               | St. Charles |     |       |        |          |          |      |        |

| JUDICIAL CIRCUIT | COUNTY         | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|------------------|----------------|-----|-------|--------|----------|----------|------|--------|
| 12               | Audrain        |     |       |        |          |          |      |        |
| 12               | Montgomery     |     |       |        |          |          |      |        |
| 12               | Warren         |     |       |        |          |          |      |        |
| 13               | Boone          |     |       |        |          |          |      |        |
| 13               | Callaway       |     |       |        |          |          |      |        |
| 14               | Howard         |     |       |        |          |          |      |        |
| 14               | Randolph       |     |       |        |          |          |      |        |
| 15               | Lafayette      |     |       |        |          |          |      |        |
| 15               | Saline         |     |       |        |          |          |      |        |
| 16               | Jackson        |     |       |        |          |          |      |        |
| 17               | Cass           |     |       |        |          |          |      |        |
| 17               | Johnson        |     |       |        |          |          |      |        |
| 18               | Cooper         |     |       |        |          |          |      |        |
| 18               | Pettis         |     |       |        |          |          |      |        |
| 19               | Cole           |     |       |        |          |          |      |        |
| 20               | Franklin       |     |       |        |          |          |      |        |
| 20               | Gasconade      |     |       |        |          |          |      |        |
| 20               | Osage          |     |       |        |          |          |      |        |
| 21               | St. Louis      |     |       |        |          |          |      |        |
| 22               | St. Louis City |     |       |        |          |          |      |        |
| 23               | Jefferson      |     |       |        |          |          |      |        |
| 24               | Madison        |     |       |        |          |          |      |        |
| 24               | St. Francois   |     |       |        |          |          |      |        |
| 24               | Ste. Genevieve |     |       |        |          |          |      |        |
| 24               | Washington     |     |       |        |          |          |      |        |
| 25               | Maries         |     |       |        |          |          |      |        |
| 25               | Phelps         |     |       |        |          |          |      |        |
| 25               | Pulaski        |     |       |        |          |          |      |        |
| 25               | Texas          |     |       |        |          |          |      |        |
| 26               | Camden         |     |       |        |          |          |      |        |
| 26               | Laclede        |     |       |        |          |          |      |        |
| 26               | Miller         |     |       |        |          |          |      |        |

| JUDICIAL CIRCUIT | COUNTY         | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|------------------|----------------|-----|-------|--------|----------|----------|------|--------|
| 26               | Moniteau       |     |       |        |          |          |      |        |
| 26               | Morgan         |     |       |        |          |          |      |        |
| 27               | Bates          |     |       |        |          |          |      |        |
| 27               | Henry          |     |       |        |          |          |      |        |
| 27               | St. Clair      |     |       |        |          |          |      |        |
| 28               | Barton         |     |       |        |          |          |      |        |
| 28               | Cedar          |     |       |        |          |          |      |        |
| 28               | Dade           |     |       |        |          |          |      |        |
| 28               | Vernon         |     |       |        |          |          |      |        |
| 29               | Jasper         |     |       |        |          |          |      |        |
| 30               | Benton         |     |       |        |          |          |      |        |
| 30               | Dallas         |     |       |        |          |          |      |        |
| 30               | Hickory        |     |       |        |          |          |      |        |
| 30               | Polk           |     |       |        |          |          |      |        |
| 30               | Webster        |     |       |        |          |          |      |        |
| 31               | Greene         |     |       |        |          |          |      |        |
| 32               | Bollinger      |     |       |        |          |          |      |        |
| 32               | Cape Girardeau |     |       |        |          |          |      |        |
| 32               | Perry          |     |       |        |          |          |      |        |
| 33               | Mississippi    |     |       |        |          |          |      |        |
| 33               | Scott          |     |       |        |          |          |      |        |
| 34               | New Madrid     |     |       |        |          |          |      |        |
| 34               | Pemiscot       |     |       |        |          |          |      |        |
| 35               | Dunklin        |     |       |        |          |          |      |        |
| 35               | Stoddard       |     |       |        |          |          |      |        |
| 36               | Butler         |     |       |        |          |          |      |        |
| 36               | Ripley         |     |       |        |          |          |      |        |
| 37               | Carter         |     |       |        |          |          |      |        |
| 37               | Howell         |     |       |        |          |          |      |        |
| 37               | Oregon         |     |       |        |          |          |      |        |
| 37               | Shannon        |     |       |        |          |          |      |        |

| JUDICIAL CIRCUIT | COUNTY     | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|------------------|------------|-----|-------|--------|----------|----------|------|--------|
| 38               | Christian  |     |       |        |          |          |      |        |
| 39               | Barry      |     |       |        |          |          |      |        |
| 39               | Lawrence   |     |       |        |          |          |      |        |
| 39               | Stone      |     |       |        |          |          |      |        |
| 40               | McDonald   |     |       |        |          |          |      |        |
| 40               | Newton     |     |       |        |          |          |      |        |
| 41               | Macon      |     |       |        |          |          |      |        |
| 41               | Shelby     |     |       |        |          |          |      |        |
| 42               | Crawford   |     |       |        |          |          |      |        |
| 42               | Dent       |     |       |        |          |          |      |        |
| 42               | Iron       |     |       |        |          |          |      |        |
| 42               | Reynolds   |     |       |        |          |          |      |        |
| 42               | Wayne      |     |       |        |          |          |      |        |
| 43               | Caldwell   |     |       |        |          |          |      |        |
| 43               | Clinton    |     |       |        |          |          |      |        |
| 43               | Daviess    |     |       |        |          |          |      |        |
| 43               | DeKalb     |     |       |        |          |          |      |        |
| 43               | Livingston |     |       |        |          |          |      |        |
| 44               | Douglas    |     |       |        |          |          |      |        |
| 44               | Ozark      |     |       |        |          |          |      |        |
| 44               | Wright     |     |       |        |          |          |      |        |
| 45               | Lincoln    |     |       |        |          |          |      |        |
| 45               | Pike       |     |       |        |          |          |      |        |
| 46               | Taney      |     |       |        |          |          |      |        |

Note: Effective January 1, 2017, Taney County will become the 46th Circuit in Missouri. Until then, it will continue to be included in the 38th circuit.