FORM 1

INCOME AND EXPENSE STATEMENT OF

| Social Security Number | | | | | | |
|------------------------|-----------------|-----------------------|--|-------------|--|--|
| 1. INCOME | | | | | | |
| A. Name and address | of employer | | | | | |
| Gross Wages, Salary a | | n per Pay Period. | | | | |
| PAY PERIOD: | Weekly | Bi-Weekly | Semi-Monthly | Monthly | | |
| | Pensions, Annu | ities, Bonuses, comn | Business Enterprises, S nissions and all other so | urces (give | | |
| | TD 4 1 (XX | | | \$ | | |
| Average Monthly Gr | coss Total (Wag | ges, Salary, Commiss | sion & Additional Incor | ne) \$ | | |
| C. Your share of the g | gross income on | last year's Federal I | ncome Tax Return: | \$ | | |
| | | - | ous standard of living s AE@ behind the amount | | | |
| A. Rent or mortgage p | payments | | | \$ | | |
| B. Utilities | | | | | | |
| 1. Gas | | \$ | | | | |
| 2. Water | | \$ | | | | |
| 3. Electricity | | \$ | | | | |
| 4. Telephone | | \$ | | | | |
| 5. Trash Service | ce | \$ | | | | |
| | | | | \$ | | |
| C. Automobiles | | | | | | |
| 1. Gas and Oil | | \$ | | | | |
| 2. Maintenance | e (routine) | \$ | | | | |
| 3. Taxes and L | icenses | \$ | | | | |
| 4. Payment on | Auto Loan | \$ | | | | |
| | | | | \$ | | |
| D. Insurance | | | | | | |
| 1. Life | | \$ | | | | |

| 2. Health and Accident3. Disability4. Homeowners | \$ \$ \$ | _ _ _ | |
|---|--|--------------------|---------------|
| 5. Automobile | \$ | _ | \$ |
| E. Total payment on Installment Contracts | \$ | | |
| F. Child Support Paid to Others for Children not in | \$ | | |
| G. Maintenance or Alimony | \$ | | |
| H. Church and Charitable Contributions | \$ | | |
| I. Other Living Expenses | \$ | | |
| Food Clothing Medical Care Prescription Drugs Dental Care Recreation Laundry and Cleaning Barber Shop Beauty Shop School and Books Extracurricular activities | For You \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | For Children - \$ | |
| J. Day Care or Babysitter (Name and address of da | ay care provide | r or babysitter | and amount) |
| K. All other expenses not presently identified (give as a Monthly average) 1. Sundries 2. Reading material & TV 3. Gifts 4. Home Maintenance | \$ \$ \$ | - - - | \$ |
| TOTAL AVERAGE MONTHLY EXPENSES | | | <u></u> \$ |

| STATE OF MISSOURI |) |
|------------------------|--|
| County of |)ss.) |
| | , ("Affiant") being duly sworn on e forgoing State of Income and Expenses, and the answers f the Affiant's knowledge and belief. |
| | Affiant |
| Subscribed | and sworn to before me on this |
| · | (Date) |
| | |
| | Notary Public |
| My Commission Expires: | |