

**NON-LAWYER MUNICIPAL JUDGES' ANNUAL REPORT OF CLE COMPLIANCE**

(Report is **due by July 31** of each reporting year.)

*(Please print or type)*

Name \_\_\_\_\_ SSN# \_\_\_\_\_  
(Last) (First) (M.I.)

Preferred Mailing Address: \_\_\_\_\_ Daytime Phone # ( ) \_\_\_\_\_  
\_\_\_\_\_

Check one: This is my:  Office Address  Municipality Address  Other: \_\_\_\_\_

Do you have an iNotes account? Yes No Your e-mail address: \_\_\_\_\_

Please list **all** municipalities served accompanied by the date your term began for each:

\_\_\_\_\_  
\_\_\_\_\_

My title is:  Municipal Judge  Provisional Judge  Substitute Judge  Other: \_\_\_\_\_

**CREDIT SUMMARY**

*(Note: Programs and activities **must** be listed on the reverse side).*

Number of Credit Hours

a. Accredited programs and activities in this reporting year (Reg. 18.04): \_\_\_\_\_

*Please indicate:* Of these CLE hours,

\_\_\_\_\_ hour(s) are ethics credit. (Rule 18.05(b)) \_\_\_\_\_

\_\_\_\_\_ hour(s) are elimination of bias credit (Rule 18.05(b)) \_\_\_\_\_

b. Speaker credit (Reg. 18.06.1) (Must complete reverse side): \_\_\_\_\_

c. Carryover hours from immediately preceding reporting year to be applied this year: \_\_\_\_\_  
(Carryover hours may not exceed 15 hours for non-lawyers and 5 hours for lawyers.)

d. **TOTAL CREDIT HOURS** (Add lines A through C): \_\_\_\_\_

e. Number of CLE hours to be carried over to the next reporting year\*: \_\_\_\_\_

\*NOTE: Annual carryover hours may not exceed 15 hours for non-lawyers or 5 for lawyers.

**FIRST-YEAR REPORTING WAIVER FOR NEW JUDGES:**

Initially elected/appointed during this reporting year. Date appointed or elected : \_\_\_\_\_  
(Reg. 18.05.2)

**REQUEST FOR EXEMPTION OR EXTENSION:**

I hereby request a Hardship Exemption for this reporting year. (Please also complete and return Hardship Exemption form.) (Waiver or extension previously granted pursuant to Reg. 18.05.3.)

I hereby request additional time to complete my required hours for the reporting period covered by this report, pursuant to Regulation 18.06.3. Hours must be completed and reported by December 1 of this year. Attached is the Extension request with a proposed plan for making up my deficiency.

*I hereby swear or affirm that the information given on this form is, to the best of my knowledge, accurate and complete.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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Continuing Education Programs and Activities - **Courses Must be Specific to Municipal Judge Education**

DATE(S)	SPONSOR NAME	COURSE TITLE	LOCATION	ETHICS HOURS	ELIM OF BIAS HRS	HOURS*	OSCA USE ONLY
TOTAL CREDIT HOURS							

## Continuing Education Speaker Credit

DATE(S)	PRESENTATION/SUBJECT MATTER	SPONSOR NAME	LOCATION	HOURS* PREPARATION	HOURS* PRESENTATION	OSCA USE ONLY
TOTAL CREDIT HOURS						

\*"Hours" means accredited Continuing Legal Education (CLE) credit hours. Courses must be specific to judge education. To determine the number of CLE hours, divide the total minutes by 50 and round to the nearest one-tenth (.1) of an hour. If additional space is needed, please make additional copies of this page.

NOTE TO MUNICIPAL JUDGES WHO ARE LAWYERS: You no longer have to report your Municipal Judge CLE hours to OSCA. Please report them directly to The Missouri Bar.

**Return by July 31** to: Municipal Judge Education Committee, Office of State Courts Administrator, P. O. Box 104480, Jefferson City, MO 65110.

**FAX: ATTN: Tina Dillon 573-522-5013**

**\*\*Please retain a copy of this report for your official record.\*\***