

Office of State Courts Administrator P.O. Box 104480 2112 Industrial Drive Jefferson City, Missouri 65110-4480

CONTRACT NO. OSCA 19-00284-11 Renewal 004

TITLE: Specialized Treatment Provider

for Treatment Court

RETURN RENEWAL NO LATER THAN: May 10, 2023

CONTACT: Russell W. Rottmann

E-MAIL: osca.contracts@courts.mo.gov

PHONE NO.: (573) 522-6766

ISSUE DATE: April 19, 2023

Renewal submission: Renewals may be sent electronically to osca.contracts@courts.mo.gov. If you would like to submit the renewal in paper form, please print or type the RFP number on the lower left hand corner of the envelope.

RETURN PROPOSAL TO:

P.O. Box 104480

(U.S. Mail) Office of State Courts Administrator Attn: Contracts

Jefferson City, MO 65110 - 4480

(Courier Service) Office of State Courts Administrator Attn: Contracts 2112 Industrial Drive

Jefferson City. MO 65109

CONTRACT PERIOD: JULY 1, 2023 THROUGH JUNE 30, 2024

DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:

VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI

The offeror hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, and in accordance with all requirements and specifications contained herein, including the Terms and Conditions attached hereto. The offeror further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The offeror further agrees that upon receipt of an authorized purchase order or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the offeror and the Office of State Courts Administrator.

SIGNATURE REQUIRED

AUTHORIZED SIGNATURE PRINTED NAME Chief Executive Officer John Gary COMPANY NAME Gibson Center for Behavioral Change MAILING ADDRESS 340 South Broadway Street CITY, STATE, ZIP Cape Girardeau, MO 63703 E-MAIL ADDRESS garyj@gibsonrecovery.org TELEPHONE NUMBER: FACSIMILE NUMBER: 573-332-0416 ext. 105

NOTICE OF AWARD (OSCA USE ONLY)

| ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS: As submitted | | | | | | | | |
|--|-------|-------------------------------------|-----------------------------------|--|--|--|--|--|
| CONTRACT NO. | | CONTRAC | T PERIOD | | | | | |
| OSCA 19-00284-11 | | July 1, 2023, through June 30, 2024 | | | | | | |
| CONTRACTS SECTION | DATE | | DEPUTY STATE COURTS ADMINISTRATOR | | | | | |
| Russell V. Pottmann | 06/09 | 9/2023 | R. Morrisey | | | | | |

The offeror must provide not to exceed prices for the services identified below. Should a contract award be made based upon the offeror's proposal, the prices stated herein shall be legally binding for the entire contract period.

OFFEROR NAME: Gibson Center for Behavioral Change

| Service Description | Not to Exceed Price | Unit of Service |
|---|---------------------------|--------------------|
| Assessment | 270.33 | Per assessment |
| Assessment option | 270.33 | Per assessment |
| Assessment update | 135.16 | Per assessment |
| Case Management/Community Support | 24.51 | Per 1/4 hour |
| Communicable Disease Assessment/Education/Testing | 32.34 | Per ¼ hour |
| Day Treatment | 39.55 | Per hour |
| Social Setting Withdrawal Management | 298.65 | Per day |
| Early Intervention (Intake) | 33.79 | Per 1/4 hour |
| Early Intervention (Group Rehabilitative Support) | 4.08 | Per 1/4 hour |
| Early Intervention (Motivational Interviewing-Individual) | 34.46 | Per ¼ hour |
| Family Conference | 28.95 | Per ¼ hour |
| Family Therapy | 34.46 | Per ¼ hour |
| Group Counseling | 6.89 | Per ¼ hour |
| Group Counseling (Collateral relationship) | 6.89 | Per 1/4 hour |
| Group Rehabilitative Support | 4.08 | Per ¼ hour |
| Group Rehabilitative Support (Trauma Related) | 4.08 | Per ¼ hour |
| Individual Counseling | 34.46 | Per 1/4 hour |
| Individual Counseling (Collateral Relationship) | 34.46 | Per ¼ hour |
| Individual Counseling (Co-Occurring Disorder) | 34.46 | Per ¼ hour |
| Individual Counseling (Trauma Related) | 34.46 | Per ¼ hour |

PRICING PAGES (cont.)

| PRICING PAC | GES (cont.) | |
|---|-------------|------------|
| Missouri Recovery Support Specialist (MRSS) | 22.15 | Per ¼ hour |
| Peer Support Recovery Mentor (Certified Peer Specialist) | 22.15 | Per ¼ hour |
| Modified Medical Withdrawal Management | 510.09 | Per day |
| Relapse Prevention Counseling | 34.46 | Per ¼ hour |
| Residential Support | 360.79 | Per day |
| Treatment Court Day | 24.51 | Per ¼ hour |
| Virtual Counseling (Group) | 4.08 | Per ¼ hour |
| Virtual Counseling (Individual) | 34.46 | Per ¼ hour |
| *Drug/Alcohol Testing: Sample Collection Only (Lab conf. only) | | Per test |
| *Sample Collection with 1-panel on-site provided by contractor | 3.12 | Per test |
| *Sample Collection with 2-panel on-site provided by contractor | 6.24 | Per test |
| *Sample Collection with 3-panel on-site provided by contractor | 9.36 | Per test |
| *Sample Collection with 4-panel on-site provided by contractor | 12.48 | Per test |
| *Sample Collection with 5-panel on-site provided by contractor | 15.60 | Per test |
| *Sample Collection with 6-panel on-site provided by contractor | 18.72 | Per test |
| *Sample Collection with 7-panel on-site provided by contractor | 21.84 | Per test |
| *Sample Collection with 8-panel on-site provided by contractor | 24.96 | Per test |
| *Sample Collection with 9-panel on-site provided by contractor | 28.08 | Per test |
| *Drug Testing: Sample Collection and On-Site Test (Kit provided by Treatment Court) | | Per test |
| Drug Testing: Breathalyzer (Equipment provided by contractor) | | Per test |
| Drug Testing: Breathalyzer (Equipment provided by Treatment Court) | | Per test |

The offeror must provide copies of invoices of actual cost per dose for the medications and services identified below with the double asterisk.

| **Medication Service – Physician Office Visit | No pricing needed | Per office visit |
|--|-------------------|------------------|
| Medication: [Medication Assisted Treatment (MAT)] | | |
| **Naltrexone - Oral | No pricing needed | Per Dose |
| **Extended-Release Injectable Naltrexone (Vivitrol®) | No pricing needed | Per Dose |
| **Buprenorphine (i.e. Subutex®), | No pricing needed | Per Dose |
| **Buprenorphine/Naloxone (i.e. Suboxone®) | No pricing needed | Per Dose |
| **Burprenorphine Implants | No pricing needed | Per Dose |
| **Methadone | No pricing needed | Per Dose |
| **Acamprosate | No pricing needed | Per Dose |
| **Disulfiram | No pricing needed | Per Dose |
| **Buprenorphine Extended-Release Injection (i.e. Sublocade TM | No pricing needed | Per Dose |
| **Baclofen (Lioresal) | No pricing needed | Per Dose |
| **Benztropine (Cogentin) | No pricing needed | Per Dose |
| **Carbamazepine (tegretol) | No pricing needed | Per Dose |
| **Chlordiazepoxide (Librium) | No pricing needed | Per Dose |
| **Clonazepam (Klonopin) | No pricing needed | Per Dose |
| **Clonidine (Catapres) | No pricing needed | Per Dose |
| **Divalproex sodium (Depakote) | No pricing needed | Per Dose |
| **Gabapentin (Neurontin) | No pricing needed | Per Dose |
| **Haloperidol (Haldol) | No pricing needed | Per Dose |
| **Hydroxyzine (Vistaril) | No pricing needed | Per Dose |
| **Folic Acid | No pricing needed | Per Dose |
| **Lorazepam (Ativan) | No pricing needed | Per Dose |
| **Olanzapine(Zyprex | No pricing needed | Per Dose |
| **Prazosin (Minipress) | No pricing needed | Per Dose |

| **Prochlorperazine (Compazine) | No pricing needed | Per Dose |
|---------------------------------|-------------------|----------|
| **Propranolol (Inderal) | No pricing needed | Per Dose |
| **Quetiapine fumarate (Seroquel | No pricing needed | Per Dose |
| **Thiamine | No pricing needed | Per Dose |
| **Trimethobenzamide (Tigan) | No pricing needed | Per Dose |
| **Trazodone (Desyrel) | No pricing needed | Per Dose |
| Topiramate | No pricing needed | Per Dose |

Below is a list of the Judicial Circuits and Counties in the State of Missouri. Check either the applicable counties or the entire Judicial Circuit(s) that your agency shall provide services. Check the appropriate level of service and the applicable gender that shall be provided: DWI, Adult, Veterans, Family and Juvenile.

OFFEROR NAME: Gibson Center for Behavioral Change

| JUDICIAL CIRCUIT | COUNTY | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|-------------------|----------|---------------|------------|----------------|-----------------------|-----------|------------------|
| 1 | Clark | | | | | | | |
| 1 | Schuyler | | | | | | | |
| 1 | Scotland | | | | | | | |
| | TERROLD TURK INCH | | | ye ya obey | ALIES DE BARRI | | | |
| 2 | Adair | | | | | | | |
| 2 | Knox | | | | - | | | |
| 2 | Lewis | | | | | | | |
| | | | | | | | | |
| 3 | Grundy | | | | | | | |
| 3 | Harrison | | | | | | | |
| 3 | Mercer | | | | | | | |
| 3 | Putnam | | | | | | | |
| | | | | | | ASSET BOOK | PORTE SE | THE CHARGE STATE |
| 4 | Atchison | 4 | | | | | | |
| 4 | Gentry | | | | | | | |
| 4 | Holt | | | | | | | |
| 4 | Nodaway | | | | | | | |
| 4 | Worth | | | | | | | |
| | | (p. 70) | | | | | | |
| 5 | Andrew | | | | | | | |
| 5 | Buchanan | | | | | | | |
| 6 | Platte | | | | | | | |
| | | | | | | Elsalaki d | ESOM N | |
| 7 | Clay | | | | | | | |
| 8 | Carroll | | | | | AND ASSESSED OF THE | | |
| 8 | Ray | | | | | | | |
| 9 | Chariton | | | TENT PARTY | 12.8.58LK 34 | | | 22875h 500 |
| 9 | Linn | | | | | | | |
| 9 | | | | | | | | |
| | Sullivan | | Us all second | 320003 | | STATE OF THE PARTY OF | LILES WHI | BID DER CONT |
| 10 | Marion | | | | | | | AUCTH SUBSECTION |
| 10 | Monroe | | | | | | | |
| 10 | Ralls | | | | | | | |
| 10 | i talio | | | | | | | |

| JUDICIAL CIRCUIT | COUNTY | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|-------------------|----------------|--------------|-----------------|---------------|-----------------|----------------|----------------|
| 11 | St. Charles | | | | | | | |
| 40 | Audion of persons | | | | | | | B. Wall |
| 12 | Audrain | - | | | | | | |
| 12 | Montgomery | | | | | | | |
| 12 | Warren | | | | | | | |
| 13 | Boone | | | | | | | |
| 13 | Callaway | | | | | | | |
| 14 | Howard | | | | BUYUR WATER | | | LYSSES. |
| 14 | Randolph | | | | | | | |
| 15 | Lafayette | | | | A DEPTH STILL | | | |
| 15 | Saline | | | | | | | |
| | | | 15 W/A 7 | | SUPERIOR DANS | | | CHEWN RE |
| 16 | Jackson | | | | | | | |
| 17 | Cass | S ST PARTY | CHE AL SO | | 14年では世人人も | | | |
| 17 | Johnson | + | | | | | | |
| RES SH | PART PROPERTY | | | Separate #5 | | | | Da Voice Void |
| 18 | Cooper | | | | | | | |
| 18 | Pettis | | | | | | | |
| 19 | Cole | | | | AULT DON'T | | | VICTOR SALES |
| | | ALS NO | STATES OF | N 5 - 5 - 5 - 6 | | | 6 N 16 9 C | |
| 20 | Franklin | | | | | | | |
| 20 | Gasconade | | | | | | | |
| 20 | Osage | | | | | | | |
| 94/2/2015 | | Kappa si | | | | | | CONTRACTOR OF |
| 21 | St. Louis | Service of the | Agent set of | | | | | |
| 22 | St. Louis City | | | | | | | |
| 00 | | BUTER. | 10 A 1 St | distribution of | | DETAILS SERVICE | | |
| 23 | Jefferson | | | | | | - No. 19 (19) | |
| 24 | Madison | X | X | X | | | X | X |
| 24 | St. Francois | | | | | | | |
| 24 | Ste. Genevieve | X | X | X | | | X | X |
| 24 | Washington | | | | | | | |
| 25 | Maries | | | NO TOURS BY | | | | el a l'holtage |
| 25 | Phelps | | | | | | | |
| 25 | Pulaski | | | | | | | |

| JUDICIAL CIRCUIT | COUNTY | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|-------------------|-----|-----------|---|------------|--------------|-------------------|--------|
| 25 | Texas | | | | | | | |
| 26 | Camden | | | | | | | |
| 26 | Laclede | | | | | | | |
| 26 | Miller | | | | | | | |
| 26 | Moniteau | | | | | | | |
| 26 | Morgan | | | | | | | |
| 27 | Bates | | | | | | | |
| 27 | Henry | | | | | | | |
| 27 | Benton | | | | | | | |
| 27 | St. Clair | | | | | | | |
| 28 | Barton | | | | 10000 | | DESIL LA DE ESSE | |
| 28 | Cedar | | | | | | | |
| 28 | Dade | | | | | | | |
| 28 | Vernon | | | | | | | |
| 20 | vernon | G | NOT KEED | F 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | |
| 29 | Jasper | | | | | | | |
| | | | PRED A TO | | | | | |
| 30 | Dallas | | | | | | | |
| 30 | Hickory | | | | | | | |
| 30 | Polk | | | | | | | |
| 30 | Webster | | | | | | | |
| 31 | Greene | 100 | | | | | | |
| of Street | STOCKE CHECKERS/A | | | | | | 1. (5.5 to) (2.5) | |
| 32 | Bollinger | X | X | X | | | X | X |
| 32 | Cape Girardeau | X | X | X | | | X | X |
| 32 | Perry | X | X | X | | | X | X |
| | | X | X | X | | T DWUGOODE N | v | v |
| 33 | Mississippi | X | X | X | | | X | X |
| 33 | Scott | ^ | A | Α | | | A | X |
| 34 | New Madrid | X | X | X | | | X | X |
| 34 | Pemiscot | | | | | | | |
| | | | | | 643 28, 23 | | | |
| 35 | Dunklin | | | | | | | |
| 35 | Stoddard | | | processor and a second | | | W. W. Co. | |
| 36 | Butler | | | | | | | |
| 36 | Ripley | | | | | | | |

| JUDICIAL CIRCUIT | COUNTY | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|------------------|------------|------------------------|-----------|--------------------|-------------------|----------|-----------|-------------------------------|
| 36 | Carter | | | | | | | |
| 37 | Howell | | | | | | | |
| 37 | Oregon | | | | | | | |
| 37 | Shannon | | | | | | | |
| 38 | Christian | Controy to | | | STATE OF STATE | | or Stocks | |
| 39 | Barry | | | | | | | () 375-Agree (i) |
| 39 | Lawrence | | | | | 70 | | |
| 39 | Stone | | | | | | | |
| 40 | McDonald | | | | PSPHILL AND THE | | | |
| 40 | Newton | | | | | | | |
| 41 | Macon | THE WAST'T | | | | | | |
| 41 | Shelby | | | | | | | |
| 42 | Crawford | | | Specifical Control | | | | |
| 42 | Dent | | | | | | | |
| 42 | Iron | | | | | | | |
| 42 | Reynolds | | | | | | | |
| 42 | Wayne | | | | | | | |
| | | | | 1 12 18 18 18 | | | VA TVARGO | E CONTRACTOR |
| 43 | Caldwell | | | | | | | |
| 43 | Clinton | | | | | | | |
| 43 | Daviess | | | | | | | |
| 43 | DeKalb | | | | | | | |
| 43 | Livingston | | | | | | | |
| 44 | Douglas | C. Charles (1027, 033) | | | ENGRY SERVE SERVE | | CHARLE VE | OF STATE OF |
| 44 | Ozark | | | | | | | |
| 44 | Wright | | | | | | | |
| | | | S NAME OF | A Maria | A TANK TO BE | | | |
| 45 | Lincoln | | | | | | | |
| 45 | Pike | | | | | | | and the state of the state of |
| 46 | Taney | | | | | | | Annual Control (A) |