

# Office of State Courts Administrator P.O. Box 104480 2112 Industrial Drive Jefferson City, Missouri 65110- 4480

CONTRACT NO. OSCA 19-00284-13 Renewal 004 TITLE: Specialized Treatment Provider for Treatment Court CONTACT: Russell W. Rottmann PHONE NO.: (573) 522-6766 E-MAIL: osca.contracts@courts.mo.gov

#### ISSUE DATE: April 19, 2023

**RETURN RENEWAL NO LATER THAN: May 10, 2023** 

**Renewal submission**: Renewals may be sent electronically to <u>osca.contracts@courts.mo.gov</u>. If you would like to submit the renewal in paper form, please print or type the RFP number on the lower left hand corner of the envelope.

RETURN PROPOSAL TO: (U.S. Mail) Office of State Courts Administrator Attn: Contracts or P.O. Box 104480 Jefferson City, MO 65110 - 4480

(Courier Service) Office of State Courts Administrator Attn: Contracts 2112 Industrial Drive Jefferson City. MO 65109

#### CONTRACT PERIOD: JULY 1, 2023 THROUGH JUNE 30, 2024

#### DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:

#### VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI

The offeror hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, and in accordance with all requirements and specifications contained herein, including the Terms and Conditions attached hereto. The offeror further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The offeror further agrees that upon receipt of an authorized purchase order or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the offeror and the Office of State Courts Administrator.

#### SIGNATURE REQUIRED

| AUTHORIZED SIGNATURE Digitally signed by Michael Rogers, President<br>DN: cn=Michael Rogers, President, c=US, o=Higher Ground Rec<br>Center, email=mrogers@higherground417.org<br>Reason: 1 agree to the terms defined by the placement of my sign<br>on this document | E/E/2022          |  |
|--|-------------------|--|
| PRINTED NAME Date: 2023.05.05 14:22:08 -05'00'   | TITLE             |  |
| Michael Rogers   | President         |  |
| COMPANY NAME   |                   |  |
| Higher Ground Recovery Center  |                   |  |
| MAILING ADDRESS  |                   |  |
| 2032 East Kearney Street, Suite 214  |                   |  |
| CITY, STATE, ZIP   |                   |  |
| Springfield, MO 65803  |                   |  |
| E-MAIL ADDRESS   |                   |  |
| mrogers@higherground417.org  |                   |  |
| TELEPHONE NUMBER:  | FACSIMILE NUMBER: |  |
| 417-869-0700   |                   |  |

#### NOTICE OF AWARD (OSCA USE ONLY)

| ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS:<br>As submitted |       |                                     |                                   |  |  |  |  |
|--|-------|-------------------------------------|-----------------------------------|--|--|--|--|
| CONTRACT NO.   |       | CONTRAC                             |                                   |  |  |  |  |
| OSCA 19-00284-13   |       | July 1, 2023, through June 30, 2024 |                                   |  |  |  |  |
| CONTRACTS SECTION  | DATE  |                                     | DEPUTY STATE COURTS ADMINISTRATOR |  |  |  |  |
| Russell & Rettmann   | 06/09 | )/2023                              | R. Morrisey                       |  |  |  |  |
|  |       |                                     | 0                                 |  |  |  |  |

### **PRICING PAGES**

The offeror must provide not to exceed prices for the services identified below. Should a contract award be made based upon the offeror's proposal, the prices stated herein shall be legally binding for the entire contract period.

| Service<br>Description                                    | Not to<br>Exceed<br>Price | Unit of<br>Service                   |
|---|---------------------------|--------------------------------------|
| Assessment  | \$213.56                  | Per assessment                       |
| Assessment option   | \$498.28                  | Per assessment                       |
| Assessment update   | \$163.26                  | Per assessment                       |
| Case Management/Community Support                         | \$18.08                   | Per ¼ hour                           |
| Communicable Disease Assessment/Education/Testing         | \$18.08                   | Per ¼ hour                           |
| Day Treatment   |                           | Per hour                             |
| Social Setting Withdrawal Management                      |                           | Per day                              |
| Early Intervention (Intake)                               | \$18.08                   | Per ¼ hour                           |
| Early Intervention (Group Rehabilitative Support)         | \$3.65                    | Per <sup>1</sup> / <sub>4</sub> hour |
| Early Intervention (Motivational Interviewing-Individual) | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Family Conference   | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Family Therapy  | \$23.69                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Group Counseling  | \$7.69                    | Per <sup>1</sup> / <sub>4</sub> hour |
| Group Counseling ( Collateral relationship)               |                           | Per <sup>1</sup> / <sub>4</sub> hour |
| Group Rehabilitative Support                              | \$3.96                    | Per <sup>1</sup> / <sub>4</sub> hour |
| Group Rehabilitative Support (Trauma Related)             | \$3.91                    | Per <sup>1</sup> / <sub>4</sub> hour |
| Individual Counseling                                     | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Individual Counseling (Collateral Relationship)           | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Individual Counseling (Co-Occurring Disorder)             | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |
| Individual Counseling (Trauma Related)                    | \$18.08                   | Per <sup>1</sup> / <sub>4</sub> hour |

### **OFFEROR NAME:** <u>Higher Ground Recovery Center</u>

### PRICING PAGES (cont.)

| Missouri Recovery Support Specialist (MRSS)  | \$15.68 | Per ¼ hour                           |
|--|---------|--------------------------------------|
| Peer Support Recovery Mentor (Certified Peer Specialist)                               | \$15.68 | Per ¼ hour                           |
| Modified Medical Withdrawal Management   |         | Per day                              |
| Relapse Prevention Counseling  | \$18.08 | Per ¼ hour                           |
| Residential Support  |         | Per day                              |
| Treatment Court Day  | \$18.08 | Per <sup>1</sup> / <sub>4</sub> hour |
| Virtual Counseling (Group)   | \$5.64  | Per <sup>1</sup> / <sub>4</sub> hour |
| Virtual Counseling (Individual)  | \$18.08 | Per <sup>1</sup> / <sub>4</sub> hour |
| *Drug/Alcohol Testing: Sample Collection Only (Lab conf. only)                         |         | Per test                             |
| *Sample Collection with 1-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 2-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 3-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 4-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 5-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 6-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 7-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 8-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Sample Collection with 9-panel on-site provided by<br>contractor                      |         | Per test                             |
| *Drug Testing: Sample Collection and On-Site Test (Kit<br>provided by Treatment Court) |         | Per test                             |
| Drug Testing: Breathalyzer (Equipment provided by contractor)                          |         | Per test                             |
| Drug Testing: Breathalyzer (Equipment provided by<br>Treatment Court)                  |         | Per test                             |

The offeror must provide copies of invoices of actual cost per dose for the medications and services identified below with the double asterisk.

| **Medication Service – Physician Office Visit                               | No pricing<br>needed | Per office visit |
|---|----------------------|------------------|
| Medication: [Medication Assisted Treatment (MAT)]                           |                      |                  |
| **Naltrexone - Oral   | No pricing needed    | Per Dose         |
| **Extended-Release Injectable Naltrexone (Vivitrol®)                        | No pricing needed    | Per Dose         |
| **Buprenorphine (i.e. Subutex®),  | No pricing needed    | Per Dose         |
| **Buprenorphine/Naloxone (i.e. Suboxone®)                                   | No pricing needed    | Per Dose         |
| **Burprenorphine Implants   | No pricing<br>needed | Per Dose         |
| **Methadone   | No pricing needed    | Per Dose         |
| **Acamprosate   | No pricing<br>needed | Per Dose         |
| **Disulfiram  | No pricing needed    | Per Dose         |
| **Buprenorphine Extended-Release Injection (i.e.<br>Sublocade <sup>TM</sup> | No pricing needed    | Per Dose         |
| **Baclofen (Lioresal)   | No pricing needed    | Per Dose         |
| **Benztropine (Cogentin)  | No pricing needed    | Per Dose         |
| **Carbamazepine (tegretol)  | No pricing<br>needed | Per Dose         |
| **Chlordiazepoxide (Librium)  | No pricing needed    | Per Dose         |
| **Clonazepam (Klonopin)   | No pricing<br>needed | Per Dose         |
| **Clonidine (Catapres)  | No pricing needed    | Per Dose         |
| **Divalproex sodium (Depakote)  | No pricing needed    | Per Dose         |
| **Gabapentin (Neurontin)  | No pricing<br>needed | Per Dose         |
| **Haloperidol (Haldol)  | No pricing<br>needed | Per Dose         |
| **Hydroxyzine (Vistaril)  | No pricing<br>needed | Per Dose         |
| **Folic Acid  | No pricing<br>needed | Per Dose         |
| **Lorazepam (Ativan)  | No pricing<br>needed | Per Dose         |
| **Olanzapine(Zyprex   | No pricing<br>needed | Per Dose         |
| **Prazosin (Minipress)  | No pricing needed    | Per Dose         |

| **Prochlorperazine (Compazine)  | No pricing<br>needed | Per Dose |
|---------------------------------|----------------------|----------|
| **Propranolol (Inderal)         | No pricing needed    | Per Dose |
| **Quetiapine fumarate (Seroquel | No pricing needed    | Per Dose |
| **Thiamine                      | No pricing needed    | Per Dose |
| **Trimethobenzamide (Tigan)     | No pricing<br>needed | Per Dose |
| **Trazodone (Desyrel)           | No pricing<br>needed | Per Dose |
| Topiramate                      | No pricing needed    | Per Dose |

Below is a list of the Judicial Circuits and Counties in the State of Missouri. Check either the applicable counties or the entire Judicial Circuit(s) that your agency shall provide services. Check the appropriate level of service and the applicable gender that shall be provided: DWI, Adult, Veterans, Family and Juvenile.

| JUDICIAL<br>CIRCUIT | COUNTY   | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|----------|-----|-------|--------|----------|----------|------|--------|
| 1                   | Clark    |     |       |        |          |          |      |        |
| 1                   | Schuyler |     |       |        |          |          |      |        |
| 1                   | Scotland |     |       |        |          |          |      |        |
|                     |          |     |       |        |          |          |      |        |
| 2                   | Adair    |     |       |        |          |          |      |        |
| 2                   | Knox     |     |       |        |          |          |      |        |
| 2                   | Lewis    |     |       |        |          |          |      |        |
| 3                   | Grundy   |     |       |        |          |          |      |        |
| 3                   | Harrison |     |       |        |          |          |      |        |
| 3                   | Mercer   |     |       |        |          |          |      |        |
| 3                   | Putnam   |     |       |        |          |          |      |        |
| 4                   | Atchison |     |       |        |          |          |      |        |
| 4                   | Gentry   |     |       |        |          |          |      |        |
| 4                   | Holt     |     |       |        |          |          |      |        |
| 4                   | Nodaway  |     |       |        |          |          |      |        |
| 4                   | Worth    |     |       |        |          |          |      |        |
| 5                   | Andrew   |     |       |        |          |          |      |        |
| 5                   | Buchanan |     |       |        |          |          |      |        |
| 6                   | Platte   |     |       |        |          |          |      |        |
| 7                   | Clay     |     |       |        |          |          |      |        |
| 8                   | Carroll  |     |       |        |          |          |      |        |
| 8                   | Ray      |     |       |        |          |          |      |        |
| 9                   | Chariton |     |       |        |          |          |      |        |
| 9                   | Linn     |     |       |        |          |          |      |        |
| 9                   | Sullivan |     |       |        |          |          |      |        |
| 10                  | Marion   |     |       |        |          |          |      |        |
| 10                  | Monroe   |     |       |        |          |          |      |        |
| 10                  | Ralls    |     |       |        |          |          |      |        |

## OFFEROR NAME: <u>Higher Ground Recovery Center</u>

| JUDICIAL<br>CIRCUIT | COUNTY                         | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|--------------------------------|-----|-------|--------|----------|----------|------|--------|
| 11                  | St. Charles                    |     |       |        |          |          |      |        |
| 12                  | Audrain                        |     |       |        |          |          |      |        |
| 12                  | Montgomery                     |     |       |        |          |          |      |        |
| 12                  | Warren                         |     |       |        |          |          |      |        |
| 13                  | Boone                          |     |       |        |          |          |      |        |
| 13                  | Callaway                       |     |       |        |          |          |      |        |
|                     |                                |     |       |        |          |          |      |        |
| 14                  | Howard                         |     |       |        |          |          |      |        |
| 14                  | Randolph                       |     |       |        |          |          |      |        |
| 15                  | Lafayette                      |     |       |        |          |          |      |        |
| 15                  | Saline                         |     |       |        |          |          |      |        |
|                     |                                |     |       |        |          |          |      |        |
| 16                  | Jackson                        |     |       |        |          |          |      |        |
| 17                  | Cass                           |     |       |        |          |          |      |        |
| 17                  | Johnson                        |     |       |        |          |          |      |        |
|                     |                                |     |       |        |          |          |      |        |
| 18                  | Cooper                         |     |       |        |          |          |      |        |
| 18                  | Pettis                         |     |       |        |          |          |      |        |
| 19                  | Cole                           |     |       |        |          |          |      |        |
|                     |                                |     |       |        |          |          |      |        |
| 20                  | Franklin                       |     |       |        |          |          |      |        |
| 20                  | Gasconade                      |     |       |        |          |          |      |        |
| 20                  | Osage                          |     |       |        |          |          |      |        |
| 21                  | St. Louis                      |     |       |        |          |          |      |        |
|                     |                                |     |       |        |          |          |      |        |
| 22                  | St. Louis City                 |     |       |        |          |          |      |        |
| 23                  | Jefferson                      |     |       |        |          |          |      |        |
|                     | Madican                        |     |       |        |          |          |      |        |
| 24                  | Madison                        |     |       |        |          |          |      |        |
| 24<br>24            | St. Francois<br>Ste. Genevieve |     |       |        |          |          |      |        |
| 24                  | Washington                     |     |       |        |          |          |      |        |
|                     | Trashington                    |     |       |        |          |          |      |        |
| 25                  | Maries                         |     |       |        |          |          |      |        |
| 25                  | Phelps                         |     |       |        |          |          |      |        |
| 25                  | Pulaski                        |     |       |        |          |          |      |        |

| COUNTY         | DWI  | ADULT  | FAMILY   | VETERANS   | JUVENILE  | MALE  | FEMALE   |
|----------------|--|--|--|--|---|---|--|
| Texas          |  |  |  |  |   |   |  |
| Camden         |  |  |  |  |   |   |  |
| Laclede        |  |  |  |  |   |   |  |
| Miller         |  |  |  |  |   |   |  |
| Moniteau       |  |  |  |  |   |   |  |
| Morgan         |  |  |  |  |   |   |  |
| Bates          |  |  |  |  |   |   |  |
| Henry          |  |  |  |  |   |   |  |
| Benton         |  |  |  |  |   |   |  |
| St. Clair      |  |  |  |  |   |   |  |
| Barton         |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
| Vernon         |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
| Jasper         |  |  |  |  |   |   |  |
| Dallas         |  |  |  |  |   |   |  |
| Hickory        |  |  |  |  |   |   |  |
| Polk           |  |  |  |  |   |   |  |
| Webster        |  |  |  |  |   |   |  |
| Greene         |  | V  | v  | v  |   | X   | Y  |
| bicene         |  | Λ  | Δ  | Λ  |   | Λ   | X  |
| Bollinger      |  |  |  |  |   |   |  |
| Cape Girardeau |  |  |  |  |   |   |  |
| Perry          |  |  |  |  |   |   |  |
| Mississippi    |  |  |  |  |   |   |  |
| Scott          |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
| Pemiscot       |  |  |  |  |   |   |  |
| Dunklin        |  |  |  |  |   |   |  |
| Stoddard       |  |  |  |  |   |   |  |
| Butler         |  |  |  |  |   |   |  |
|                |  |  |  |  |   |   |  |
|                | TexasTexasCamdenLacledeMoniteauMoniteauMorganBatesBatesSt. ClairBartonSt. ClairDadeVernonDadeVernonDallasHickoryPolkNebsterBollingerGreeneBollingerScottNew MadridPemiscotNew MadridPolk | Image: state interfact interfa | Image: state s | Image: space s | TexasindexindexindexTexasindexindexindexCamdenindexindexindexLacledeindexindexindexMillerindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoniteauindexindexindexBatesindexindexindexBatesindexindexindexSt. ClairindexindexindexBatonindexindexindexDadeindexindexindexVernonindexindexindexJasperindexindexindexMikoryindexindexindexPolkindexindexindexMoniteauindexindexindexMoniteauindexindexindexMoltesterindexindexindexMoltesterindexindexindexMoltesterindexindexindexMoltesterindexindexindexMoltesteri | Texas Image Image Image Image Image Image   Texas Image Image Image Image Image Image   Camden Image Image< | TexasImage: sector of the sector |

| JUDICIAL<br>CIRCUIT | COUNTY     | DWI | ADULT | FAMILY | VETERANS | JUVENILE | MALE | FEMALE |
|---------------------|------------|-----|-------|--------|----------|----------|------|--------|
| 36                  | Carter     |     |       |        |          |          |      |        |
|                     |            |     |       |        |          |          |      |        |
| 37                  | Howell     |     |       |        |          |          |      |        |
| 37                  | Oregon     |     |       |        |          |          |      |        |
| 37                  | Shannon    |     |       |        |          |          |      |        |
| 38                  | Christian  |     |       |        |          |          |      |        |
| 39                  | Barry      |     |       |        |          |          |      |        |
| 39                  | Lawrence   |     |       |        |          |          |      |        |
| 39                  | Stone      |     |       |        |          |          |      |        |
| 40                  | McDonald   | T   |       |        |          |          |      |        |
| 40                  | Newton     |     |       |        |          |          |      |        |
| 41                  | Macon      |     |       |        |          |          |      |        |
| 41                  | Shelby     |     |       |        |          |          |      |        |
| 42                  | Crawford   | T   |       |        |          |          |      |        |
| 42                  | Dent       |     |       |        |          |          |      |        |
| 42                  | Iron       |     |       |        |          |          |      |        |
| 42                  | Reynolds   |     |       |        |          |          |      |        |
| 42                  | Wayne      |     |       |        |          |          |      |        |
|                     |            |     |       | г Г    |          |          |      |        |
| 43                  | Caldwell   |     |       |        |          |          |      |        |
| 43                  | Clinton    |     |       |        |          |          |      |        |
| 43                  | Daviess    |     |       |        |          |          |      |        |
| 43                  | DeKalb     |     |       |        |          |          |      |        |
| 43                  | Livingston |     |       |        |          |          |      |        |
| 44                  | Douglas    |     |       |        |          |          |      |        |
| 44                  | Ozark      |     |       |        |          |          |      |        |
| 44                  | Wright     |     |       |        |          |          |      |        |
| 45                  | Lincoln    |     |       |        |          |          |      |        |
| 45                  | Pike       |     |       |        |          |          |      |        |
|                     |            |     |       |        |          |          |      |        |
| 46                  | Taney      |     |       |        |          |          |      |        |