



**OFFICE OF STATE COURTS ADMINISTRATOR**  
**P.O. Box 104480**  
**2112 Industrial Drive**  
**Jefferson City, MO 65110-4480**

**Renewal 001**

**RFP NUMBER: OSCA 23-01792-13**

**TITLE: Drug/Alcohol Testing Equipment,  
Monitoring Equipment & Services**

**ISSUE DATE: April 1, 2024**

**CONTACT: Trish Adamson**

**EMAIL: [osca.contracts@courts.mo.gov](mailto:osca.contracts@courts.mo.gov)**

**PHONE NO.: (573) 526-8818**

**DUE DATE: May 2, 2024**

**Proposal submission:** Proposals may be sent electronically to [osca.contracts@courts.mo.gov](mailto:osca.contracts@courts.mo.gov). If you would like to submit a written proposal, please print or type the RFP number on the lower left hand corner of the envelope.

(U.S. Mail)  
Office of State Courts Administrator  
Attn: Contract Unit  
PO Box 104480  
Jefferson City, MO 65110 - 4480

or

(Courier Service)  
Office of State Courts Administrator  
Attn: Contract Unit  
2112 Industrial Dr.  
Jefferson City, MO 65109

**CONTRACT PERIOD: July 1, 2024 THROUGH JUNE 30, 2025**

**DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:**

**VARIOUS TREATMENT COURTS THROUGHOUT THE STATE OF MISSOURI**

The offeror hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions Request for Proposal (RFP). The offeror further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The offeror further agrees that upon receipt of an authorized purchase order from the Office of State Courts Administrator or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the offeror and the Office of State Courts Administrator.

**SIGNATURE REQUIRED**

|                                                     |                                                                                       |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------|--|
| AUTHORIZED SIGNATURE<br><i>Marjorie D. Aleshire</i> |                                                                                       |  |
| PRINTED NAME<br>Marjorie D. Aleshire                | TITLE<br>Owner/Supervising Officer                                                    |  |
| COMPANY NAME<br>LBS Monitoring Services, LLC        |                                                                                       |  |
| MAILING ADDRESS<br>314C East Center Street          |                                                                                       |  |
| CITY, STATE, ZIP<br>Mt Vernon, MO 65712             |                                                                                       |  |
| TELEPHONE NUMBER<br>417-606-0199                    | EMAIL ADDRESS<br><a href="mailto:lbsmonitoring@yahoo.com">lbsmonitoring@yahoo.com</a> |  |

**NOTICE OF AWARD (OSCA USE ONLY)**

|                                                                              |                 |                                                          |
|------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS:<br>As submitted |                 |                                                          |
| CONTRACT NO.<br>OSCA 24-01792-13                                             |                 | CONTRACT PERIOD<br>July 1, 2024 through June 30, 2025    |
| CONTRACTS SECTION<br>/s/Trish Adamson                                        | DATE<br>5/20/24 | DEPUTY STATE COURTS ADMINISTRATOR<br><i>R. Morrissey</i> |

**PRICING PAGE**

The offeror shall provide the firm, fixed pricing information for each product and/or service to be provided in accordance with the provisions and requirements specified herein. All costs associated with providing the products and/or services required herein shall be included in the prices.

PRICE: The offeror shall provide a listing of each product and/or service with a firm, fixed price for each product and/or service.

Effective Date: The effective date for contracts awarded as a result of this renewal shall be from date of award through June 30, 2025.

More lines/additional pages may be added, if needed.

**OFFEROR NAME:** LBS Monitoring Services, LLC

|                                       |                 |                 |                                 |
|---------------------------------------|-----------------|-----------------|---------------------------------|
| <u>GPS Monitoring</u>                 | Product/Service | \$ <u>10.00</u> | firm, fixed price per each unit |
| <u>Soberlink</u>                      | Product/Service | \$ <u>10.00</u> | firm, fixed price per each unit |
| <u>Transdermal Alcohol detection</u>  | Product/Service | \$ <u>10.00</u> | firm, fixed price per each unit |
| <u>6 panel UA - Onsite</u>            | Product/Service | \$ <u>10.00</u> | firm, fixed price per each unit |
| <u>6 panel UA - Lab Confirmation</u>  | Product/Service | \$ <u>45.00</u> | firm, fixed price per each unit |
| <u>12 panel UA - Onsite</u>           | Product/Service | \$ <u>10.00</u> | firm, fixed price per each unit |
| <u>12 panel UA - Lab confirmation</u> | Product/Service | \$ <u>65.00</u> | firm, fixed price per each unit |
| <b>Electronic Monitoring</b>          |                 |                 |                                 |
| Pricing per participant               |                 |                 |                                 |
| per day: <u>10.00</u>                 |                 |                 |                                 |
| per week: <u>77.00</u>                |                 |                 |                                 |
| per month: <u>300/310.00</u>          |                 |                 |                                 |

Is there a minimum number of days? Yes \_\_\_\_\_ No X

If yes, please indicate number of days: \_\_\_\_\_

Deposit or Start Up fee required? Yes \_\_\_\_\_ No X

If yes, what is the cost? \_\_\_\_\_

Please list system requirements, such as single land phone line, water resistance, range of coverage etc.:

Enhanced Tamper detection, Fiber Optic Strap, Non-removable Battery with up to 60-hours of life, Cordelss Charging in under two hours, equipped with Wi-Fi, GPS, and Cell locate, water proof up to 50 feet, vibration pulse notification for hearing impaired users, indefinite memory of events.

Please list counties for which you will provide this service:

|                                         |              |
|-----------------------------------------|--------------|
| Barton, Cedar & Dade                    | 28th Circuit |
| Jasper                                  | 29th Circuit |
| Hickory, Polk, Webster, Benton & Dallas | 30th Circuit |
| Greene                                  | 31st Circuit |
| Christian                               | 38th Circuit |
| Lawrence, Barry & Stone                 | 39th Circuit |
| Newton & McDonald                       | 40th Circuit |
| Douglas, Ozark & Wright                 | 44th Circuit |
| Taney                                   | 46th Circuit |